### TREASURE COAST REGIONAL PLANNING COUNCIL

#### <u>MEMORANDUM</u>

To: Council Members AGENDA ITEM 3C

From: Staff

Date: January 19, 2018 Council Meeting

Subject: Financial Report – November 30, 2017

Attached are the following financial statements for November 30, 2017:

Balance Sheet Revenue Report Expenditure Report

#### Recommendation

Council should review and accept this report and direct that it be filed.

Attachments

#### Treasure Coast Regional Planning Council Balance Sheet November 30, 2017

| November 36, 2017                       |             |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|
| ASSETS                                  |             |  |  |  |  |  |  |
| Current Assets                          |             |  |  |  |  |  |  |
| Cash Bank - Checking                    | \$925,231   |  |  |  |  |  |  |
| Fixed Asset Replacement Budget (FARB)   | 13,205      |  |  |  |  |  |  |
| RLF Checking                            | 1,461,836   |  |  |  |  |  |  |
| Petty Cash                              | 400         |  |  |  |  |  |  |
| Postage Meter Funds                     | 800         |  |  |  |  |  |  |
| Due From Other Governmental Units       | 452,027     |  |  |  |  |  |  |
| Due From TCEF                           | 31,433      |  |  |  |  |  |  |
| Revolving Loan Fund Receivable - FPRA   | 261,603     |  |  |  |  |  |  |
| Prepaid Expense & Other Receivable      | 4,624       |  |  |  |  |  |  |
| Deposits as Security                    | 394         |  |  |  |  |  |  |
| Total Current Assets                    | \$3,151,553 |  |  |  |  |  |  |
| Fixed Assets                            |             |  |  |  |  |  |  |
| Office Furniture & Fixtures             | \$113,237   |  |  |  |  |  |  |
| Autos                                   | 18,000      |  |  |  |  |  |  |
| Building                                | 1,840,676   |  |  |  |  |  |  |
| Land                                    | 500,000     |  |  |  |  |  |  |
| Total Fixed Assets                      | \$2,471,913 |  |  |  |  |  |  |
| Less: Depreciation                      | -\$552,924  |  |  |  |  |  |  |
| Total Fixed Assets Less Depreciation    | \$1,918,989 |  |  |  |  |  |  |
| TOTAL ASSETS                            | \$5,070,542 |  |  |  |  |  |  |
| TOTAL LIABILITIES & FUND BALANCE        |             |  |  |  |  |  |  |
| TOTAL LIABILITIES & FUND BALANCE        |             |  |  |  |  |  |  |
| Liabilities                             |             |  |  |  |  |  |  |
| Accounts Payable                        | \$49,128    |  |  |  |  |  |  |
| Benefits Payable                        | 91,635      |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
| Long-Term Liabilities                   |             |  |  |  |  |  |  |
| Loan Payable                            | \$1,156,643 |  |  |  |  |  |  |
| Total Liabilities                       | \$1,297,406 |  |  |  |  |  |  |
| Fund Balance                            |             |  |  |  |  |  |  |
| General Reserves                        | \$849,259   |  |  |  |  |  |  |
| Legal Reserves                          | 50,000      |  |  |  |  |  |  |
| Net Investment in Capital Assets        | 762,345     |  |  |  |  |  |  |
| Restricted Fund Balance for RLF Program | 1,725,330   |  |  |  |  |  |  |
| General Fund                            | 386,202     |  |  |  |  |  |  |
| Total Fund Balance                      | \$3,773,136 |  |  |  |  |  |  |
| TOTAL LIABILITIES AND FUND BALANCE      | \$5,070,542 |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |

# TREASURE COAST REGIONAL PLANNING COUNCIL REVENUE REPORT

For the Two-Month period ending November 30, 2017

|  | 2017-2018   |         | Year to<br>Date        | Percent<br>Received |
|--|-------------|---------|------------------------|---------------------|
|  | Budget      |         |                        |                     |
| State  |             |         |                        |                     |
| FDEM - SARA Title III (LEPC)                 | \$59,000    | \$0     | \$0                    | 09                  |
| SLC - Hazards Analysis                       | 6,837       | 0       | 0                      | 0                   |
| ΓOD Pilot Planning Project                   | 710,000     | 0       | 0                      | 0                   |
| SLC Small Quantity Generator Project 2017-18 | 24,250      | 0       | 0                      | 0                   |
| Hernando Hazards Analysis                    | 2,800       | 0       | 0                      | 0                   |
| Subtotal                                     | \$802,887   | \$0     | \$0                    | 0                   |
| Federal                                      |             |         |                        |                     |
| EPA - Brownfields Assessment Grant           | \$142,000   | \$0     | \$0                    | 0                   |
| EPA - Revolving Loan Fund Management         | 6,000       | 0       | 0                      | 0                   |
| HMEP - Training & Planning                   | 37,500      | 0       | 0                      | 0                   |
| FDOT Land Use & Transportation Study         | 50,000      | 0       | 0                      | 0                   |
| EDA Planning                                 | 70,000      | 0       | 0                      | 0                   |
| Subtotal                                     | \$305,500   | \$0     | \$0                    |                     |
| Local  |             |         |                        |                     |
| SFRTA Planning Assistance                    | \$100,000   | \$0     | \$0                    | 0                   |
| PBC - MPO Planning                           | 75,000      | 0       | 13,116                 | 17                  |
| Riviera Beach CRA Planning Services          | 10,000      | 0       | 0                      | C                   |
| Martin County CRA Planning Services          | 25,000      | 0       | 0                      |                     |
| Lake Park Market Study                       | 14,250      | 0       | 0                      | (                   |
| Гown of Mangonia Park - CRA                  | 25,000      | 0       | 0                      | (                   |
| Village of Palm Springs CRA                  | 50,000      | 0       | 0                      | (                   |
| Subtotal                                     | \$299,250   | \$0     | \$13,116               | 4                   |
| Local Dues                                   | \$598,449   | \$0     | \$598,449              | 100                 |
| Palm Beach County                            | 64,874      | 90      | \$390, <del>44</del> 9 | 100                 |
| Martin County                                | 125,915     | 0       | 125,915                | 100                 |
| St. Lucie County                             | 62,956      | 0       | 62,956                 | 100                 |
| ndian River County<br>Subtotal               | \$852,194   | \$0     | \$787,320              | 92                  |
| Miscellaneous                                | +,-··       | -       |                        |                     |
| ORI Fees                                     | \$2,500     | \$250   | \$250                  | 10                  |
| Interest                                     | 4,000       | 781     | 1,588                  | 40                  |
| Miscellaneous                                | 1,000       | 0       | 0                      | 0                   |
| Subtotal                                     | \$7,500     | \$1,031 | \$1,838                | 25                  |
| Total Revenue                                | \$2,267,331 | \$1,031 | \$802,274              | 35                  |

## TREASURE COAST REGIONAL PLANNING COUNCIL EXPENDITURE REPORT

For the Two-Month period ending November 30, 2017

|                                      | 2017-2018<br>Budget | Current<br>Month | Year To<br>Date | Remaining<br>Balance | Percent<br>Expended |
|--------------------------------------|---------------------|------------------|-----------------|----------------------|---------------------|
| Salaries                             | \$847,000           | \$99,359         | \$166,766       | \$680,234            | 20%                 |
| Benefits                             | 384,000             | 29,707           | 52,958          | 331,042              | 14%                 |
| Occupancy Expenses                   | 10,000              | 615              | 789             | 9,211                | 8%                  |
| Insurance                            | 25,900              | 0                | 13,582          | 12,318               | 52%                 |
| Equipment Maintenance                | 18,000              | 798              | 2,200           | 15,800               | 12%                 |
| Office Supplies & Expenses           | 50,000              | 2,341            | 7,840           | 42,160               | 16%                 |
| Graphics                             | 1,000               | 0                | 0               | 1,000                | 0%                  |
| Copying                              | 18,000              | 1,366            | 2,733           | 15,267               | 15%                 |
| Telephone                            | 12,000              | 630              | 1,707           | 10,293               | 14%                 |
| Postage                              | 3,000               | 64               | 91              | 2,909                | 3%                  |
| Travel                               | 70,000              | 8,384            | 11,174          | 58,826               | 16%                 |
| Dues & Memberships                   | 32,000              | 5,300            | 26,851          | 5,149                | 84%                 |
| Training & Conferences               | 14,000              | -86              | 924             | 13,076               | 7%                  |
| Education                            | 2,500               | 0                | 0               | 2,500                | 0%                  |
| Library & Publications               | 500                 | 32               | 64              | 436                  | 13%                 |
| Legal Advertising                    | 3,500               | 91               | 179             | 3,321                | 5%                  |
| Legal Fees                           | 25,000              | 1,100            | 3,150           | 21,850               | 13%                 |
| Audit Fees                           | 11,500              | 0                | 0               | 11,500               | 0%                  |
| Utilities & Maintenance for Building | 12,000              | 907              | 1,267           | 10,733               | 11%                 |
| Note Payable                         | 132,816             | 13,525           | 27,050          | 105,766              | 20%                 |
| Subtotal                             | \$1,672,716         | \$164,133        | \$319,325       | \$1,353,391          | 19%                 |
| Consultants - Planning               | 574,615             | 43,358           | 128,735         | 445,880              | 22%                 |
| Subtotal                             | \$2,247,331         | \$207,491        | \$448,060       | \$1,799,271          | 20%                 |
| Capital Outlay                       | 15,000              | 0                | 0               | 15,000               | 0%                  |
| Capital Outlay - Building (FARB)     | 5,000               | 0                | 0               | 5,000                | 0%                  |
| Totals                               | \$2,267,331         | \$207,491        | \$448,060       | \$1,819,271          | 20%                 |